

**Agenda for Meeting  
of Adams County Board of Commissioners  
County Board Room, Courthouse, 2nd Floor**

\* Date of Meeting, December 30, 2024 at 10:30 A.M.

Chairman to request a motion that this is an open public meeting of the Adams County Board of Commissioners  
Announce location of Agenda & Open Meetings Law postings

**Reminder to turn off all cell phones**

Pledge of Allegiance

Conflicts of Interest

Roll call:

Receive Comments from the Public:

Presentation of items to be considered for purchase with remaining ARPA funds:

**Joe Patterson** – Heartland Pet Connection Contract

- 1) Submit for consideration and possible action: a revised service agreement with Hastings Animal Shelter Association for providing animal shelter services for Adams County in FY 2024-2025 funded, in part, by \$20,000.00 in ARPA funds.
- 2) Discussion and possible action to approve disbursement of \$20,000.00 in ARPA funds to satisfy County obligations in the new animal shelter services agreement.

**Ron Pughes** - Seeking approval to utilize ARPA Funding and acceptance of the Contract from Kidwell/Verkada for the sale and installation of the Safety/Security system including Panic Buttons, interior and exterior cameras for ALL Adams County Buildings.

**Joe Patterson** – Discussion and possible action on adjusting terms of employee ARPA fund eligibility voted on during the December 17, 2024 meeting

**Roads Committee**– Present for action; consideration of funding \$500,000.00 county road project C1-515; re-surfacing of Assumption Rd. from Roseland Ave. to Prosser Ave, with ARPA funds (C1-515 project was approved and bid information presented during the 12/17/2024 board meeting)

**Ron Kucera** – Present for action; consideration of funding \$32,500.00 Endpoint Cyber Security software/services county network (3 year)

Per May 3, 2022 Board Meeting funding of \$35,000.00 GIS Aerials Agreement  
(City of Hastings)

**Danielle Wahl** – Presentation and possible action for county vehicles for the assessor’s appraisal department.

For non-English speaking attendees wishing to arrange for a sign language or foreign language interpreter, please call or fax the County Attorney's office at Phone: 402-461-7240 or Fax: 402 461-7241. For hearing-impaired individuals or individuals with other special needs call or fax the County Clerk's Office at Phone: 402 461-7107, or TTY: 402 461-7166 or Fax: 402-461-7185. When requesting an interpreter or services for the hearing impaired, please provide at least forty-eight (48) hours advance notice to allow time for making the accommodations.

The Board reserves the right to go into executive session if such session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual.