

**Agenda for Meeting  
of Adams County Board of Commissioners  
County Board Room, Courthouse, 2nd Floor**

\* Date of Meeting, March 18, 2025 at 9:30 A.M.

Chairman to request a motion that this is an open public meeting of the Adams County Board of Commissioners  
Announce location of Agenda & Open Meetings Law postings

**Reminder to turn off all cell phones**

Pledge of Allegiance

Conflicts of Interest

Roll call:

Committee Reports:

Approval of consent agenda items:

- Minutes from previous meeting
- Claims
- Monthly Report of Single Bank Pooled Collateral
- Recognize disbursement of HRA funds from the Healthcare Fund (1275) for First Concord for deductible buydown
- ACOB meeting room rental requests
- Miscellaneous Receipts
- Officer Reports
- Estimated payroll for February 10 – March 9, 2025 =

Receive Comments from the Public:

**Shannon Landauer**, Executive Director of Hastings Economic Development Corporation providing a program update from the HEDC office.

**9:45 am Aaron Clark** – with NextLink, present for possible approval, a letter of support for Nebraska Bead Grant Funding for Broadband

**10:00 am – Board of Equalization**

**Danielle Wahl** – Present for action, permissive exemption applications for:

- Hastings Community Foundation – Parcel 010019641
- Mary Lanning Memorial Hospital – Parcel 010016786
- Hastings College – Parcels 010011632, 010016859, 010011641, 010015524
- Hastings Village Gardens Good Samaritan Housing – Parcel 0010018165 (Real & Personal Property)
- Hastings Good Samaritan Housing, INC – Parcel 0010006633
- Adams County Good Samaritan Housing, LP – Parcel 0010013986 (Real & Personal Property)
- Hastings Community Foundation
- Lifehouse Church – Parcel 010013893 (partial)

**Virginia Long** – Present for action, motor vehicle tax exemption application(s) for:

- Hastings Catholic Schools

**10:15 am – Public Hearing** – to receive comments regarding a correction to the one and six year road plan for project C1-500 and C1-527 to reflect the correct location of,

- Project C1-500 and C1-527 to reflect the correct location of, C1-500 On Oregon Trail Rd. 2525' W of Riverview Ave. between Sec 12 and 13, T6N-R9W Hanover Township Co. #J 12.1
- Project C1-527 On Lochland Rd. 1690' E of Blaine Ave. between Sec 22 and 27, T8N-R9W West Blue Township BR. #01005 Co. #A 22.1
- minor clerical and typographical errors

Close of Public Hearing to receive comments regarding corrections to the one and six year road plan.

**Beth Janning** – presentation of the Adams County Extension Office annual report

**Ramona Thomas** – Request approval to declare 212 voting booths as inventory surplus and direct them to be sold or disposed of accordingly

**10:45 Sharon Hueftle** – Annual update from the South Central Economic Development District

This agenda is subject to amending until 9:30 AM on the Monday preceding the Board meeting.

Note to Citizens: Any agenda item may be moved down at any time at the discretion of the Chairman of the Board of Commissioners.

Last updated on March 17, 2025 at 9:04 am

For non-English speaking attendees wishing to arrange for a sign language or foreign language interpreter, please call or fax the County Attorney's office at Phone: 402-461-7240 or Fax: 402 461-7241. For hearing-impaired individuals or individuals with other special needs call or fax the County Clerk's Office at Phone: 402 461-7107, or TTY: 402 461-7166 or Fax: 402-461-7185. When requesting an interpreter or services for the hearing impaired, please provide at least forty-eight (48) hours advance notice to allow time for making the accommodations.

The Board reserves the right to go into executive session if such session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual.