

**Agenda for Meeting  
of Adams County Board of Commissioners  
County Board Room, Courthouse, 2nd Floor**

\* Date of Meeting, October 7, 2025 at 9:30 A.M.

Chairman to request a motion that this is an open public meeting of the Adams County Board of Commissioners  
Announce location of Agenda & Open Meetings Law postings

**Reminder to turn off all cell phones**

Pledge of Allegiance

Conflicts of Interest

Roll call:

Committee Reports:

Approval of consent agenda items:

- Minutes from previous meeting
- Claims
- Monthly Report of Single Bank Pooled Collateral
- Recognize disbursement of HRA funds from the Healthcare Fund (1275) for First Concord for deductible buydown
- ACOB meeting room rental requests
- Miscellaneous Receipts
- Officer Reports

Receive Comments from the Public:

**Mike Doremus** – Monthly Jail Report

**Greg Schmidt** – Review and possible award for concrete box concrete bids for project C1-158 Oregon Trail west of Marian Rd and C1-341 Winchester Ave south of Assumption Rd

**10:00 am – Board of Equalization**

**Judy Mignery** – Remove from table and request action on the public hearing item of a communication tower in the AG District in the NW ¼ of Section 36-T6N-R11W

**Ramona Thomas** – Present for approval levy rates for subdivisions based on submitted 2025/2026 budgets

**Joe Patterson** – Discussion and possible action of the Public Defender's annual salary adjustment.

**Closed Session** – Strategy sessions with respect to multiple matters of pending or imminent litigation

**David Kinkennon** – Present for approval Resolution 2025-10-07.01, to Enter into a Settlement Agreement Related to a Bridge Located at 6400 West Sundown Road.

**David Kinkennon** – Present for approval, Deveny Bridge Settlement Agreement.

Upon conclusion of the meeting, commissioners will perform a quarterly jail inspection §47-109

This agenda is subject to amending until 9:30 AM on the Monday preceding the Board meeting.

Note to Citizens: Any agenda item may be moved down at any time at the discretion of the Chairman of the Board of Commissioners.

Last updated on October 6, 2025 at 9:06 am

For non-English speaking attendees wishing to arrange for a sign language or foreign language interpreter, please call or fax the County Attorney's office at Phone: 402-461-7240 or Fax: 402 461-7241. For hearing-impaired individuals or individuals with other special needs call or fax the County Clerk's Office at Phone: 402 461-7107, or TTY: 402 461-7166 or Fax: 402-461-7185. When requesting an interpreter or services for the hearing impaired, please provide at least forty-eight (48) hours advance notice to allow time for making the accommodations.

The Board reserves the right to go into executive session if such session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual.