

**Agenda for Meeting  
of Adams County Board of Commissioners  
County Board Room, Courthouse, 2nd Floor**

\* Date of Meeting, October 21, 2025 at 9:30 A.M.

Chairman to request a motion that this is an open public meeting of the Adams County Board of Commissioners  
Announce location of Agenda & Open Meetings Law postings

**Reminder to turn off all cell phones**

Pledge of Allegiance

Conflicts of Interest

Roll call:

Committee Reports:

Approval of consent agenda items:

- Minutes from previous meeting
- Claims
- Monthly Report of Single Bank Pooled Collateral
- Recognize disbursement of HRA funds from the Healthcare Fund (1275) for First Concord for deductible buydown
- ACOB meeting room rental requests
- Miscellaneous Receipts
- Officer Reports
- Estimated payroll for September 10 – October 9, 2025 = \$1,287,560.19

Receive Comments from the Public:

Remove from table (from October 7<sup>th</sup> meeting) for discussion and possible action, possible salary adjustments for the Adams County Public Defender's annual salary

**10:00 am – Board of Equalization – Virginia Long** – present for action a motor vehicle tax exemption application submitted by Hastings Catholic Schools

**Danielle Wahl** – present for review and action, the following tax list corrections:

- Parcel ID 0100093427/Class Financial Services LLC
- Parcel ID 0100093074/Wells Fargo Financial Leasing Inc

**10:15 am – Judd Allen** -- Presentation on Alliant online enrollment services offered through NACO for employee benefits

**Brock Iliff** – Present for discussion and possible action to purchase a used pickup for the Maintenance Department off government surplus.

Present the following vehicle to be sent to surplus and sent to public auction: Ford Explorer, Year 2000, VIN# 1FMZY73E0YZB01733, Inventory #334

**Danielle Wahl** – Present the following vehicles to be sent to surplus and sent to public auction: Inventory #4159- Chrysler Town & Country Van- VIN#2A4GP44R56R881779, Inventory #40970- Silver Buick Century car- VIN# 2G4WS52J621294546, White Ford Taurus- VIN# 1FAHP2MKXFG183239

**Personnel Committee** – Present for approval, a letter of resignation received by County Assessor Danielle Wahl.

This agenda is subject to amending until 9:30 AM on the Monday preceding the Board meeting.

Note to Citizens: Any agenda item may be moved down at any time at the discretion of the Chairman of the Board of Commissioners.

Last updated on October 17, 2025 at 9:04 am

For non-English speaking attendees wishing to arrange for a sign language or foreign language interpreter, please call or fax the County Attorney's office at Phone: 402-461-7240 or Fax: 402 461-7241. For hearing-impaired individuals or individuals with other special needs call or fax the County Clerk's Office at Phone: 402 461-7107, or TTY: 402 461-7166 or Fax: 402-461-7185. When requesting an interpreter or services for the hearing impaired, please provide at least forty-eight (48) hours advance notice to allow time for making the accommodations.

The Board reserves the right to go into executive session if such session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual.